BRIAN SANDOVAL Governor



RICHARD WHITLEY, MS
Director

KELLY WOOLDRIDGE
Administrator

# DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF CHILD AND FAMILY SERVICES

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## PUBLIC NOTICE

# THE NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN

### **Prevention Subcommittee**

**DATE:** January 9, 2017 **LOCATION:** <u>GoToMeeting:</u>

Web: <a href="https://global.gotomeeting.com/join/7">https://global.gotomeeting.com/join/7</a>

04477293

**TIME:** 1:00 PM - 3:00 PM **You can also dial in using your phone.** 

(571) 317-3122

**CONTACT:** Christina Vela.

Christina.vela@sierramountainbehavior.com

Access Code: 704-477-293

Clark County Family Services 121 S. Martin Luther King Blvd.

Las Vegas, NV 89106

Awaken

433 Spokane Street Reno, NV 89512

### **AGENDA**

- 1. Welcome, Call to Order, Introductions, Review of the Agenda and establish quorum
- 2. Initial Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
- 3. For possible action: Approval of December 12, 2017 minutes.
- 4. For possible action: Review and approval of Current NV Prevention Efforts Survey

#### 5. Announcements:

- a. Training 2/3/17-LVMPD, Sgt. Peck will be hosting a CSEC presentation at Sierra Vista High School.
- b. New anti trafficking film available January 10: The Long Night https://www.americanbazaaronline.com/2017/01/03/film-sold-comes-out-digitally-january-10ahead-of-human-trafficking-awareness-day421022/
- Presidential Proclamation: January 2017 as National Slavery and Human Trafficking **Prevention Month**, culminating in the annual celebration of *National Freedom Day* on **February** 1: http://www.einnews.com/pr\_news/359898142/presidential-proclamation-national-slavery-andhuman-trafficking-prevention-month-2017
- d. Blue Campaign's Wear Blue Day on January11 :https://www.dhs.gov/blog/2017/01/03/january-national-slavery-and-human-trafficking-preventionmonth-join-fight
- 6. Final Public Comment (Discussion only: Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for action at a later meeting.)
- 7. Adjournment

#### PLEASE NOTE:

Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Coalition in writing at: Division of Child and Family Services, 4126 Technology Way, Carson City, NV 89706 Or, by contacting Kristabelle Hernandez, KHernandez@dcfs.nv.gov 702-486-7711 no later than three (3) working days prior to the meeting date. Supporting material for this meeting may be obtained at the above address or by contacting Kristabelle Hernandez, KHernandez@dcfs.nv.gov 702-486-7711

This notice and agenda has been posted at or before 9:00 am on the third working day before the meeting at the following locations:

State of Nevada - Division of Child and Family Services

Website – www.dcfs.nv.gov

State of Nevada - Nevada Public Notices

Website - www.nv.gov

**Director's Office** 

121 So. Martin Luther King Blvd. Las Vegas, NV (Fax 702-455-5479)

**Clark County Department of Family Services** 

State of Nevada - Department of Health and Human Services

4126 Technology Way, Room 100, Carson City, NV, (Fax 775-684-4010)

State of Nevada - Division of Child and Family Services

101 Ruby Vista Drive, Suite 101, Elko (Fax 775-753-1301)

State of Nevada - Department of Health and Human Services **Grants Management Unit** 

1820 E Sahara Avenue, Suite 208, Las Vegas NV (Fax 702-486-3533)

State of Nevada - Division of Public and Behavioral Health Website accessed through www.nv.gov

Washoe County Department of Social Services 350 S. Center, Reno, NV (Fax 775-785-8648)

State of Nevada - Division of Child and Family Services

6171 W Charleston Blvd. Bldg #8, Las Vegas, NV (Fax 702-486-4244)

**Downtown Reno Library** 

301 S Center St, Reno, NV, (Fax 775-327-8390)

State of Nevada – Division of Child and Family Services Rural Region

2533 N. Carson St., Carson City, NV (Fax 775-687-4903)

**State Welfare Ely District Office** 

725 Avenue K., Ely, NV, (Fax 775-289-1645)

**Nevada State Library and Archives** 

100 N Stewart St, Carson City NV (Fax 775-684-3330);